



Leicester  
City Council

**MEETING OF THE ECONOMIC DEVELOPMENT, TRANSPORT AND  
CLIMATE EMERGENCY SCRUTINY COMMISSION**

**DATE: WEDNESDAY, 8 JANUARY 2025**

**TIME: 5:30 pm**

**PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles  
Street, Leicester, LE1 1FZ**

**Members of the Committee**

Councillor Waddington (Chair)

Councillor Dr Barton (Vice-Chair)

Councillors Bajaj, Batool, Osman, Porter, Rae Bhatia and Singh Sangha

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

**Officer contacts:**

**Julie Bryant and Ed Brown (Governance Services),**

*Tel: , e-mail: [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk)*

*Leicester City Council, City Hall, 3rd Floor Granby Wing, 115 Charles Street, Leicester, LE1 1FZ*

## Information for members of the public

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- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

### Further information

If you have any queries about any of the above or the business to be discussed, please contact: [Julie.bryant@leicester.gov.uk](mailto:Julie.bryant@leicester.gov.uk) or [Edmund.brown@leicester.gov.uk](mailto:Edmund.brown@leicester.gov.uk). Alternatively, email [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk), or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

## **PUBLIC SESSION**

### **AGENDA**

#### **FIRE / EMERGENCY EVACUATION**

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#### **1. WELCOME AND APOLOGIES FOR ABSENCE**

To issue a welcome to those present, and to confirm if there are any apologies for absence.

#### **2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business to be discussed on the agenda.

#### **3. MINUTES OF THE PREVIOUS MEETING**

**Appendix A**

The minutes of the meeting of the Economic Development, Transport and Climate Emergency Scrutiny Commission held on 6<sup>th</sup> November 2024 have been circulated, and Members will be asked to confirm them as a correct record.

Additionally, the record of a separate meeting held in private on 4<sup>th</sup> December 2024 to discuss the proposals for the marketplace is appended. Members will be asked to note this.

#### **4. CHAIR'S ANNOUNCEMENTS**

The Chair is invited to make any announcements as they see fit.

#### **5. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE**

Any questions, representations and statements of case submitted in accordance with the Council's procedures will be reported.

The following question has been received:

Mr Wynd asks,

“Plans for the marketplace seem to be getting smaller than the original proposal. It seems no proposition was ever put forward to include all the traders. When the market moved it was downsized and when it moves back to its original site it will be even smaller. It seems the council are not listening to the public who want a bigger market. As it stands the proposal makes our market the size of Grantham’s and they are trying to develop theirs whereas we seem not to want one.”

**6. PETITIONS**

Any petitions received in accordance with Council procedures will be reported.

**7. DRAFT REVENUE BUDGET 2025/26** **Appendix B**

The Director of Finance submits a draft report proposing the General Revenue Budget for 2025/26.

Members of the Commission will be asked to consider and provide any feedback which will be submitted to the Council Budget meeting.

**8. DRAFT CAPITAL PROGRAMME 2025/26** **Appendix C**

The Director of Finance submits a draft report proposing the Capital Programme for 2025/26.

Members of the Commission will be asked to consider and provide any feedback which will be submitted to the Council Budget meeting.

**9. ASHTON GREEN DEVELOPMENT UPDATE** **Appendix D**

The Director of Planning, Development and Transportation submits a report summarising the delivery of the Ashton Green development programme and progress since the last reporting to the Scrutiny Commission in March 2019.

A presentation will be given at the meeting.

**10. EXAMINING BUS LANE OPERATING HOURS -** **Appendix E**  
**INFORMAL SCRUTINY**

The Chair of the task group submits a report examining bus lane operating hours in Leicester. The Commission will be asked to note the report and support the recommendations set out in paragraph 1.2.

**11. WORK PROGRAMME**

**Appendix F**

Members of the Commission will be asked to consider the work programme and make suggestions for additional items as it considers necessary.

**12. ANY OTHER BUSINESS**